PEACE LIBRARY SYSTEM BOARD MEETING

DATE: September 14, 2019

TIME: 10:30 a.m. PLACE: Days Inn

4125-52 Avenue, High Prairie

PROPOSED AGENDA

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA*
- 3. MINUTES OF MAY 25, 2019 MEETING*
- 4. BUSINESS ARISING FROM MINUTES
- 5. REPORTS
 - 5.1 Director's*
 - 5.2 Chair's
 - 5.3 Technical Services*
 - 5.4 Information Technology (IT) Services*
 - 5.5 Consulting Services*
 - 5.6 The Alberta Library (TAL)
 - 5.7 The Alberta Library Trustees Association (ALTA)
 - 5.8 The Regional Automation Consortium (TRAC)
- 6. COMMITTEES
 - 6.1 Executive/Finance
 - 6.1.1 Minutes of August 24, 2019 Meeting*
 - 6.1.2 Financial Statement July, 2019*
 - 6.1.3 Revised Provision of Municipal Library Services Policy and Schedule C Fees for Provision of Library Board Service (see Executive Motion: E19-041)*
 - 6.1.3.1 Schedule A: Revised Memorandum of Agreement for Library Board Services (see Executive Motion: E19-042)*
 - 6.1.3.2 Schedule B: Revised Agreement for the Provision of Library Services at the Library Service Point (see Executive Motion: E19-043)*
 - 6.1.4 2020 Executive Committee and Board Meeting Schedule

(see Executive Motion: E19-044)*

- 6.2 County of Northern Lights Advisory Committee
 - 6.2.1 Minutes of the May 13, 2019 Meeting*
- 6.3 Clear Hills County Advisory Committee
 - 6.3.1 Minutes of the May 22, 2019 Meeting*

- 6.4 Northern Sunrise County Advisory Committee 6.4.1 Minutes of the May 27, 2019 Meeting*
- 6.5 MD of Spirit River Advisory Committee 6.5.1 Minutes of the June 3, 2019 Meeting*
- 6.6 MD of Smoky River Advisory Committee 6.6.1 Minutes of the June 5, 2019 Meeting*

7. NEW BUSINESS

- 7.1 2018-2019 Indigenous Populations Grant Final Report and Update*
- 7.2 2019-2020 Indigenous Populations Grant Agreement*
- 7.3 Nomination Committee for November 30 Elections*

8. LONG SERVICE AWARDS

15 years: Reta Nooskey, Elaine Garrow20 years: Carolyn Kolebaba, Ray Skrepnek

9. FOR INFORMATION

- 9.1 Premier of Alberta Response to Letter of Congratulations*
- 9.2 Minister of Education Response to Annual Report*
- 9.3 Public Library Services Branch Operating Grant*
- 9.4 Peace Library System News & Notes, Fall 2019**

10. MEMBERS' BUSINESS/ROUND ROBIN

11. NEXT MEETINGS

Personnel: September 14, 2019 (High Prairie, following Board meeting)
Executive: October 26, 2019 (County of Northern Lights Office, Manning)
Parad (Christman Parter Narrandern 20, 2010 (PLS, Grande Prairie))

Board/Christmas Party: November 30, 2019 (PLS, Grande Prairie) Plan of Service: November 30, 2019 (following Board meeting)

12. ADJOURNMENT